

FORM B1 United States Bankruptcy Court Eastern District of California		Voluntary Petition																		
Name of Debtor (if individual, enter Last, First, Middle): Hansen, Donald F.		Name of Joint Debtor (Spouse) (Last, First, Middle): Hansen, Carla C.																		
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):																		
Soc. Sec./Tax I.D. No. (if more than one, state all): 558-35-2141		Soc. Sec./Tax I.D. No. (if more than one, state all): 567-63-8857																		
Street Address of Debtor (No. & Street, City, State & Zip Code): 19240 W. American Ave. Hilmar, CA 95324		Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 19240 W. American Ave. Hilmar, CA 95324																		
County of Residence or of the Principal Place of Business: Merced		County of Residence or of the Principal Place of Business: Merced																		
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):																		
Location of Principal Assets of Business Debtor (if different from street address above):																				
Information Regarding the Debtor (Check the Applicable Boxes)																				
Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.																				
Type of Debtor (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other <u>JOINT</u> <input type="checkbox"/> Clearing Bank		Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding																		
Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business		Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.																		
Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)																				
Statistical/Administrative Information (Estimates only) <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Estimated Number of Creditors</th> <th>1-15</th> <th>16-49</th> <th>50-99</th> <th>100-199</th> <th>200-999</th> <th>1000-over</th> </tr> <tr> <td></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>			Estimated Number of Creditors	1-15	16-49	50-99	100-199	200-999	1000-over		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				
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	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												

04-10613-B-7

DEBTOR: DONALD HANSEN

CODEBT: CARLA HANSEN

DEBTOR IS PRO SE

JUDGE: HON. W. LEE

TRUSTEE: S. STRAIN

341 MEETING (Tentative Setting):

2/25/04, 03:30 PM - 004

Official meeting notice to be mailed

CHAPTER: 7 COUNTY: MERCED

FILED 1/26/04 - 11:26 AM

RELIEF ORDERED

CLERK, U.S. BANKRUPTCY COURT

EASTERN DISTRICT OF CALIFORNIA

MODESTO DIVISION JJM

RECEIPT NO: 9-4-000536 \$209



Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

FORM B1, Page 2

Hansen, Donald F.

Hansen, Carla C.

Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)

Location

Where Filed: **None**

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

None

Case Number:

Date Filed:

District:

Relationship:

Judge:

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor **Donald F. Hansen**

X

Signature of Joint Debtor **Carla C. Hansen****209-664-0444**

Telephone Number (If not represented by attorney)

January 11, 2004

Date

Signature of Attorney

X

Signature of Attorney for Debtor(s)

Debtor not represented by attorney

Printed Name of Attorney for Debtor(s)

Firm Name

Address

Telephone Number

Date

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X

Signature of Attorney for Debtor(s)

Date

Exhibit C

Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Offices of Alan S. Bernikoff
175-36-5400 532-8821Printed Name of Bankruptcy Petition Preparer **P.O. Box 700****Soulsbyville, CA 95372**

Social Security Number

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X

Signature of Bankruptcy Petition Preparer

1/19/04

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

United States Bankruptcy Court
Eastern District of California

In re **Donald F. Hansen,**
Carla C. Hansen

Debtors

Case No. _____

Chapter 7

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

			AMOUNTS SCHEDULED		
NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	47,401.00		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	1		63,486.33	
E - Creditors Holding Unsecured Priority Claims	Yes	1		0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	6		58,373.93	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	5			3,972.16
J - Current Expenditures of Individual Debtor(s)	Yes	1			8,338.75
Total Number of Sheets of ALL Schedules		24			
Total Assets			47,401.00		
Total Liabilities				121,860.26	

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	-----------------------------------------	------------------------------------	---------------------------------------------------------------------------------------------------------	-------------------------

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		\$100.00 cash on hand 19240 W American Avenue Hilmar CA 95324	J	100.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		0550008799 - \$17.00 0550505903 (Business) \$900.00 County Bank P.O. Box 552 Merced CA 95341 \$29.00 Savings Golden One Credit Union	J	946.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		\$700.00 security deposit Jerry Morrison 19244 American Avenue Hilmar CA 95324	J	700.00

Sub-Total > **1,746.00**
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
4. Household goods and furnishings, including audio, video, and computer equipment.		All items located at 19240 American Avenue Hilmar CA 95324 Couch - \$50.00 Chair - \$25.00 TV - \$100.00 Entertainment Center - \$75.00 VCR - \$25.00 DVD Player - \$10.00 Coffee Table \$10.00 End Tables (2) - \$15.00 Table & 6 Chairs - \$200.00 Refrigerator - \$25.00 TV's (2) - \$100.00 Microwave - \$5.00 Washer - \$50.00 Dryer - \$50.00 Head/Footboard/Bed Frame - \$15.00 Dressers (2) - \$25.00 Vanity - \$50.00 Vacuume Cleaner - \$15.00 Computer - \$50.00 Computer Desk - \$25.00 Stereo - \$50.00	J	970.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothes	J	300.00
7. Furs and jewelry.		Costume Jewelry	J	50.00
8. Firearms and sports, photographic, and other hobby equipment.		Mountain Bikes (2 @ \$25.00 ea) - \$50.00 Golf Clubs - 2 sets - \$25.00	J	75.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **1,395.00**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

8

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	<input checked="" type="checkbox"/>			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	<input checked="" type="checkbox"/>			
13. Interests in partnerships or joint ventures. Itemize.	<input checked="" type="checkbox"/>			
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<input checked="" type="checkbox"/>			
15. Accounts receivable.	<input checked="" type="checkbox"/>			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<input checked="" type="checkbox"/>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<input checked="" type="checkbox"/>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	<input checked="" type="checkbox"/>			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<input checked="" type="checkbox"/>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<input checked="" type="checkbox"/>			

Sub-Total > **0.00**
(Total of this page)

Sheet 2 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Patents, copyrights, and other intellectual property. Give particulars.	X			
22. Licenses, franchises, and other general intangibles. Give particulars.	X			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		1972 Ford F-100 Pick-up - \$1,000.00 1995 International Diesel - \$10,000.00 1998 Saturn SL2 - \$6,000.00 2002 Mitsubishi Eclipse - lic # 4VC6928 - \$17,000.00	J	34,000.00
24. Boats, motors, and accessories.	X			
25. Aircraft and accessories.	X			
26. Office equipment, furnishings, and supplies.		Desk - \$10.00	J	10.00
27. Machinery, fixtures, equipment, and supplies used in business.		1999 International - \$10,000.00 Tools - \$200.00 Storage Cabinets- \$50.00	J	10,250.00
28. Inventory.	X			
29. Animals.	X			
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed.	X			

Sub-Total >	44,260.00
(Total of this page)	
Total >	47,401.00

(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached
to the Schedule of Personal Property

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

- ☐ 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Market Value of Property Without Deducting Exemption
Cash on Hand			
\$100.00 cash on hand 19240 W American Avenue Hilmar CA 95324	C.C.P. § 703.140(b)(5) 703.140(b)(5)	100.00	100.00
Checking, Savings, or Other Financial Accounts, Certificates of Deposit			
0550008799 - \$17.00 0550505903 (Business) \$900.00 County Bank P.O. Box 552 Merced CA 95341	C.C.P. § 703.140(b)(5) 703.140(b)(5)/703.140(b)(1)	946.00	946.00
\$29.00 Savings Golden One Credit Union			
Security Deposits with Utilities, Landlords, and Others			
\$700.00 security deposit Jerry Morrison 19244 American Avenue Hilmar CA 95324	C.C.P. § 703.140(b)(3) 703.140(b)(1)	700.00	700.00
Household Goods and Furnishings			
All items located at 19240 American Avenue Hilmar CA 95324	C.C.P. § 703.140(b)(3)	970.00	970.00
Couch - \$50.00 Chair - \$25.00 TV - \$100.00 Entertainment Center - \$75.00 VCR - \$25.00 DVD Player - \$10.00 Coffee Table \$10.00 End Tables (2) - \$15.00 Table & 6 Chairs - \$200.00 Refrigerator - \$25.00 TV's (2) - \$100.00 Microwave - \$5.00 Washer - \$50.00 Dryer - \$50.00 Head/Footboard/Bed Frame - \$15.00 Dressers (2) - \$25.00 Vanity - \$50.00 Vacuum Cleaner - \$15.00 Computer - \$50.00 Computer Desk - \$25.00 Stereo - \$50.00			
Wearing Apparel			
Clothes	C.C.P. § 703.140(b)(3)	300.00	300.00

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT
(Continuation Sheet)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Market Value of Property Without Deducting Exemption
<u>Furs and Jewelry</u>			
Costume Jewelry	C.C.P. § 703.140(b)(4)	50.00	50.00
<u>Firearms and Sports, Photographic and Other Hobby Equipment</u>			
Mountain Bikes (2 @ \$25.00 ea) - \$50.00	C.C.P. § 703.140(b)(5)	75.00	75.00
Golf Clubs - 2 sets - \$25.00			
<u>Automobiles, Trucks, Trailers, and Other Vehicles</u>			
1972 Ford F-100 Pick-up - \$1,000.00	C.C.P. § 703.140(b)(2) 1995	2,775.00	34,000.00
1995 International Diesel - \$10,000.00	International (Tools of Trade)		
1998 Saturn SL2 - \$6,000.00	703.140(b)(6) / 703.140(b)(1)		
2002 Mitsubishi Eclipse - lic # 4VC6928 - \$17,000.00			
<u>Office Equipment, Furnishings and Supplies</u>			
Desk - \$10.00	C.C.P. § 703.140(b)(5)	10.00	10.00
<u>Machinery, Fixtures, Equipment and Supplies Used in Business</u>			
1999 International - \$10,000.00	C.C.P. § 703.140(b)(5)	10,250.00	10,250.00
Tools - \$200.00			
Storage Cabinets- \$50.00			

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor." include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION IF ANY
			DATE CLAIM WAS INCURRED. NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. 28220115	J		July 2003	X			10,984.00	4,984.00
American General 729 N Golden Stae Blvd Turlock, CA 95380			Auto Loan 1998 Saturn SL2					
Value \$			6,000.00					
Account No. 100 020 322 9697-9001	J		October 2001		X		25,828.00	25,828.00
Mitsubishi Motors P.O. Box 894755 Los Angeles, CA 90189-4755			Auto Loan 2002 Mitsubishi Eclipse					
Value \$			17,000.00					
Account No. 562-1B844A22	J		August 2002	X			16,250.00	6,250.00
Navistar P.O. Box 4024 Schaumburg, IL 60168-4024			Truck Loan (Business Asset) 1995 International Diesel					
Value \$			10,000.00					
Account No. 8470450775	X J		July 2003	X			10,424.33	10,424.33
WFS Financial P.O. Box 25341 Santa Ana, CA 92799			Auto Loan 1996 Mitsubishi Eclipse					
Value \$			9,800.00					
Subtotal (Total of this page)							63,486.33	
Total (Report on Summary of Schedules)							63,486.33	

0 continuation sheets attached

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of this petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

*Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR H W J C	Husband, Wife, Joint, or Community	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 28222907 American General Financial Services Turlock Town Center 729 N Golden State Blvd Turlock, CA 95380-3953	H	July 2002 Personal Loan		X		7,089.56
Account No. 551384934 Auto Pass Credit First National Association P.O. Box 81315 Cleveland, OH 44181-0315	H	02/02 Credit Account Tires	X			229.52
Account No. 4024-1160-0659-1109 Bank of America P.O. Box 53132 Phoenix, AZ 85072-3132	W	May 2001 Visa Card		X		1,958.77
Account No. 211849-00-108337-2 Beneficial P.O. Box 60101 City Of Industry, CA 91716-0101	H	February 2001 Personal Loan		X		3,547.44
Subtotal (Total of this page)						12,825.29

5 continuation sheets attached

15

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E D E B I T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 4121-7414-1418-7901 Capital One PO Box 85015 Richmond, VA 23285-5015		W	January 1996 Visa	X			1,750.67
Account No. 5431-4301-1352-5916 Chase Platinum MasterCard P.O. Box 52046 Phoenix, AZ 85072-2046		H	September 2000 Master card purchases		X		2,180.97
Account No. 5179-4582-7002-8693 Chase Platinum MasterCard P.O. Box 52046 Phoenix, AZ 85072-2046		H	August 2001 Master card purchases		X		3,005.67
Account No. 6012-5015-3012-4510 GE Capital Consumer Card Company c/o Credit Services P.O. Box 6150 Rapid City, SD 57709-6150		H	May 1997 Payroll Insurance		X		3,264.62
Account No. 6035-3200-5979-1580 Home Depot Credit Services P.O. Box 9100 Des Moines, IA 50368-9100		W	November 2000 Credit Account		X		568.83
Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)
							10,770.76

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors
SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. 823-387-654-2 JCPenney P.O. Box 981131 El Paso, TX 79998		H	January 1998 Revolving Credit Account		X		1,137.31
Account No. 5106 Kevin D. Less, D.D.S. 1840 N Olive #2 Turlock, CA 95382		H	Dental Services	X			202.00
Account No. 45-024-130-413 Macy's P.O. Box 8066 Mason, OH 45040-8066		W	November 2001 Revolving Credit Account 20-Flex		X		266.73
Account No. 7549-6110-652 Mervyn's of California Retailers National Bank P.O. Box 59316 Minneapolis, MN 55459-0316		J	February 2000 Revolving Credit Account clothing		X		970.40
Account No. 100-020-3229697-9001 Mitsubishi Motors Credit of America Inc P.O. Box 894755 Los Angeles, CA 90189-4755		C	October 2001 Co-signer Auto Loan 2002 Mitsubishi Eclipse			X	25,825.00
Sheet no. <u>2</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)
							28,401.44

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors
SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E B O R	H U S B A N D , W I F E , J O I N T , O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
Account No. 6018-5960-4125-1707 Old Navy/MCCBG P.O. Box 103090 Roswell, GA 30076		W	March 2001 Credit Purchases (baby accessories)			X	294.82	
Account No. 4352-3733-9916-1121 Retailers National Bank C/O Target Credit Services P.O. Box 1581 Minneapolis, MN 55440-1581		W	February 2001 Credit Card Purchases (late payment fees)			X	1,422.77	
Account No. 00-50853-78577-7 Sears P.O. Box 818017 Cleveland, OH 44181-8017		W	February 1994 Revolving Credit Account (late fees)			X	1,735.05	
Account No. 558-35-2141 Tuolumne Tax Clinic Offices of Alan S. Bernikoff P.O. Box 700 Soulsbyville, CA 95372		J	January 2004 Bankruptcy Assistance				0.00	
Account No. 3717 Turlock Dental Arts 700 Crane Ave Turlock, CA 95380		H	11/2003 Dental Services		X		292.38	
Sheet no. 3 of 5 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	3,745.02

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors
SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E D E B I T O R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. 4IMY6941000 Unilab Corporation P.O. Box 79164 Phoenix, AZ 85062-9164		W	September 2003 Medical lab Services - Carla	X			102.91
Account No. 4JMY7135569 Unilab Corporation P.O. Box 79164 Phoenix, AZ 85062-9164		H	October 2003 Medical lab Services - Don	X			159.01
Account No. 6032-2072-5090-4687 Wal-Mart P.O. Box 530927 Atlanta, GA 30353-0927		W	March 2000 Credit Card		X		547.04
Account No. 59403010 Wells Fargo Bank 1260 W. Olive Ave Merced, CA 95340		X C	January 2003 Debtor co-signer for daughter Amanda	X			850.00
Account No. 15302359 Wells Fargo Bank 1260 W. Olive Ave Merced, CA 95340		X C	June 2003 Debtor co-signed for daughter Amanda	X			367.00
Subtotal (Total of this page)							2,025.96

Sheet no. 4 of 5 sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G U E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF. SO STATE.				
Account No. Y081086C			Appliance Credit Account				605.46
Youngdales Inc. 250 Market Street Turlock, CA 95380		J		X			
Account No.							
Account No.							
Account No.							
Account No.							
Sheet no. <u>5</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							605.46
Subtotal (Total of this page)							605.46
Total (Report on Summary of Schedules)							58,373.93

In re **Donald F. Hansen,**
Carla C. Hansen

Case No. _____

Debtors

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
Amanda Hansen 2041 Peace Way Turlock, CA 95380 Debtor is co-signer only on this loan - Amanda is paying this loan	Wells Fargo Bank 1260 W. Olive Ave Merced, CA 95340
Amanda Hansen 2041 Peace Way Turlock, CA 95380 Debtor is a co-signer only on this loan, Amanda is paying this loan	Wells Fargo Bank 1260 W. Olive Ave Merced, CA 95340
Amanda Hansen 2041 Peace Way Turlock, CA 95380 Debtor is a co-signer on loan. Colateral to be surrendered	Mitsubishi Motors P.O. Box 894755 Los Angeles, CA 90189-4755
Dawn Hansen 19240 W. American Ave. Hilmar, CA 95324	WFS Financial P.O. Box 25341 Santa Ana, CA 92799 Debtor is co-debtor on loan. Dawn is paying loan.

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE		
Married	NAMES Dawn Hansen	AGE 19	RELATIONSHIP Daughter
EMPLOYMENT: DEBTOR		SPOUSE	
Occupation	Independent Contractor		
Name of Employer	Don Hansen Transportation S/E		
How long employed	8 years		
Address of Employer	Dirksen Trucking Co P.O. Box 1450 Manteca, CA 95336		

INCOME: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)

Estimated monthly overtime

SUBTOTAL

LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

b. Insurance

c. Union dues

d. Other (Specify)

SUBTOTAL OF PAYROLL DEDUCTIONS

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm (attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

Social security or other government assistance (Specify)

Pension or retirement income

Other monthly income (Specify)

TOTAL MONTHLY INCOME

TOTAL COMBINED MONTHLY INCOME \$ **3,972.16**

DEBTOR

SPOUSE

\$ 0.00	\$ N/A
\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 0.00	\$ N/A
\$ 0.00	\$ N/A
\$ 0.00	\$ N/A
\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 3,972.16	\$ N/A
\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 0.00	\$ N/A
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\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 0.00	\$ N/A
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\$ 0.00	\$ N/A
\$ 0.00	\$ N/A

\$ 3,972.16	\$ N/A
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(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

SCHEDULE C
(Form 1040)**Profit or Loss from Business**
(Sole Proprietorship)

OMB No. 1545-0074

2002**09**Department of the Treasury
Internal Revenue Service (99)▶ Partnerships, joint ventures, etc, must file Form 1065 or Form 1065-B.
▶ Attach to Form 1040 or 1041. ▶ See instructions for Schedule C (Form 1040).

Name of proprietor

Social security number (SSN)

558-35-2141

A Principal business or profession, including product or service (see instructions)**B** Enter code from instructions

▶ 484120

Transportation

C Business name. If no separate business name, leave blank.**D** Employer ID number (EIN), if any

Don Hansen Transportation

E Business address (including suite or room no.) ▶ 19240 West American Ave
City, town or post office, state, and ZIP code Hilmar, CA 95324**F** Accounting method: (1) ☒ Cash (2) ☐ Accrual (3) ☐ Other (specify) ▶**G** Did you 'materially participate' in the operation of this business during 2002? If 'No,' see instructions for limit on losses ☒ Yes ☐ No**H** If you started or acquired this business during 2002, check here ☒**Part I** **Income**

1 Gross receipts or sales. Caution. If this income was reported to you on Form W-2 and the 'Statutory employee' box on that form was checked, see the instructions and check here <input type="checkbox"/>	1	47,666.
2 Returns and allowances	2	
3 Subtract line 2 from line 1	3	47,666.
4 Cost of goods sold (from line 42 on page 2)	4	54.
5 Gross profit. Subtract line 4 from line 3	5	47,612.
6 Other income, including Federal and state gasoline or fuel tax credit or refund	6	
7 Gross income. Add lines 5 and 6	7	47,612.

Part II **Expenses.** Enter expenses for business use of your home only on line 30.

8 Advertising	8	265.	19 Pension and profit-sharing plans	19	
9 Bad debts from sales or services (see instructions)	9		20 Rent or lease (see instructions):		
10 Car and truck expenses (see instructions)	10	19,750.	a Vehicles, machinery, and equipment	20a	9,540.
11 Commissions and fees	11	8,893.	b Other business property	20b	
12 Depletion	12		21 Repairs and maintenance	21	1,848.
13 Depreciation and section 179 expense deduction (not included in Part III) (see instructions)	13	6,071.	22 Supplies (not included in Part III)	22	1,258.
14 Employee benefit programs (other than on line 19)	14		23 Taxes and licenses	23	1,573.
15 Insurance (other than health)	15	3,874.	24 Travel, meals, and entertainment:		
16 Interest:			a Travel	24a	
a Mortgage (paid to banks, etc)	16a		b Meals and entertainment		2,827.
b Other	16b	492.	c Enter nondeductible amount included on line 24b (see instrs)		1,414.
17 Legal & professional services	17	388.	d Subtract line 24c from line 24b	24d	1,413.
18 Office expense	18	60.	25 Utilities	25	
28 Total expenses before expenses for business use of home. Add lines 8 through 27 in columns	28	57,717.	26 Wages (less employment credits)	26	
29 Tentative profit (loss). Subtract line 28 from line 7	29	-10,105.	27 Other expenses (from line 48 on page 2)	27	2,292.
30 Expenses for business use of your home. Attach Form 8829	30	0.			
31 Net profit or (loss). Subtract line 30 from line 29.	31	-10,105.			

• If a profit, enter on Form 1040, line 12, and also on Schedule SE, line 2 (statutory employees, see instructions). Estates and trusts, enter on Form 1041, line 3.

• If a loss, you must go to line 32.

32 If you have a loss, check the box that describes your investment in this activity (see instructions).

• If you checked 32a, enter the loss on Form 1040, line 12, and also on Schedule SE, line 2 (statutory employees, see instructions). Estates and trusts, enter on Form 1041, line 3.

32a ☒ All investment is at risk.

• If you checked 32b, you must attach Form 6198.

32b ☐ Some investment is not at risk.**BAA** For Paperwork Reduction Act Notice, see Form 1040 instructions.

Schedule C (Form 1040) 2002

Part III Cost of Goods Sold (see instructions)

33	Method(s) used to value closing inventory	a <input type="checkbox"/> Cost	b <input type="checkbox"/> Lower of cost or market	c <input type="checkbox"/> Other (attach explanation)
34	Was there any change in determining quantities, costs, or valuations between opening and closing inventory? If 'Yes,' attach explanation <input type="checkbox"/> Yes <input type="checkbox"/> No			
35	Inventory at beginning of year. If different from last year's closing inventory, attach explanation	35		
36	Purchases less cost of items withdrawn for personal use	36		
37	Cost of labor. Do not include any amounts paid to yourself	37		54.
38	Materials and supplies	38		
39	Other costs	39		
40	Add lines 35 through 39	40		54.
41	Inventory at end of year	41		
42	Cost of goods sold. Subtract line 41 from line 40. Enter the result here and on page 1, line 4	42		54.

Part IV Information on Your Vehicle. Complete this part **only** if you are claiming car or truck expenses on line 10 and are not required to file Form 4562 for this business. See the instructions for line 13 to find out if you must file.

43 When did you place your vehicle in service for business purposes? (month, day, year) ▶ _____

44 Of the total number of miles you drove your vehicle during 2002, enter the number of miles you used your vehicle for:
a Business _____ b Commuting _____ c Other _____

45 Do you (or your spouse) have another vehicle available for personal use? ☐ Yes ☐ No

46 Was your vehicle available for personal use during off-duty hours? ☐ Yes ☐ No

47 a Do you have evidence to support your deduction? ☐ Yes ☐ No

b If 'Yes,' is the evidence written? ☐ Yes ☐ No

Part V Other Expenses. List below business expenses not included on lines 8 – 26 or line 30.

Cellular Service	934.
Postage	7.
Prorates	466.
Pharmacy Co-Pay	476.
Medical Co-pay	50.
Truck Wash	359.
48 Total other expenses. Enter here and on page 1, line 27	48 2,292.

SCHEDULE C
(Form 1040)Department of the Treasury
Internal Revenue Service (99)

nse

Profit or Loss from Business
(Sole Proprietorship)

OMB No. 1545-0074

2002
09

► Partnerships, joint ventures, etc, must file Form 1065 or Form 1065-B.
 ► Attach to Form 1040 or 1041. ► See instructions for Schedule C (Form 1040).

Name of proprietor

Social security number (SSN)

Carla C Hansen

567-63-8857

A Principal business or profession, including product or service (see instructions)**B** Enter code from instructions

ChildCare

► 624410

C Business name. If no separate business name, leave blank.**D** Employer ID number (EIN), if any

Carla Child Care Services

E Business address (including suite or room no.) ► 19240 West American Ave
City, town or post office, state, and ZIP code Hilmar, CA 95324**F** Accounting method: (1) ☒ Cash (2) ☐ Accrual (3) ☐ Other (specify) ►**G** Did you 'materially participate' in the operation of this business during 2002? If 'No,' see instructions for limit on losses ☒ Yes ☐ No**H** If you started or acquired this business during 2002, check here**Part I** Income

1 Gross receipts or sales. Caution. If this income was reported to you on Form W-2 and the 'Statutory employee' box on that form was checked, see the instructions and check here	<input type="checkbox"/>	1	1,680.
2 Returns and allowances		2	
3 Subtract line 2 from line 1		3	1,680.
4 Cost of goods sold (from line 42 on page 2)		4	1,529.
5 Gross profit. Subtract line 4 from line 3		5	151.
6 Other income, including Federal and state gasoline or fuel tax credit or refund		6	
7 Gross income. Add lines 5 and 6		7	151.

Part II Expenses. Enter expenses for business use of your home **only** on line 30.

8 Advertising	8		19 Pension and profit-sharing plans	19	
9 Bad debts from sales or services (see instructions)	9		20 Rent or lease (see instructions):		
10 Car and truck expenses (see instructions)	10	754.	a Vehicles, machinery, and equipment	20a	
11 Commissions and fees	11		b Other business property	20b	
12 Depletion	12		21 Repairs and maintenance	21	475.
13 Depreciation and section 179 expense deduction (not included in Part III) (see instructions)	13		22 Supplies (not included in Part III)	22	248.
14 Employee benefit programs (other than on line 19)	14		23 Taxes and licenses	23	
15 Insurance (other than health)	15		24 Travel, meals, and entertainment:		
16 Interest:			a Travel	24a	
a Mortgage (paid to banks, etc)	16a		b Meals and entertainment		
b Other	16b		c Enter nondeductible amount included on line 24b (see instrs)		
17 Legal & professional services	17		d Subtract line 24c from line 24b	24d	
18 Office expense	18		25 Utilities	25	
28 Total expenses before expenses for business use of home. Add lines 8 through 27 in columns			26 Wages (less employment credits)	26	
			27 Other expenses (from line 48 on page 2)	27	172.
29 Tentative profit (loss). Subtract line 28 from line 7			28		1,649.
30 Expenses for business use of your home. Attach Form 8829			29		-1,498.
31 Net profit or (loss). Subtract line 30 from line 29.			30		0.
• If a profit, enter on Form 1040 , line 12, and also on Schedule SE , line 2 (statutory employees, see instructions). Estates and trusts, enter on Form 1041 , line 3.			31		-1,498.
• If a loss, you must go to line 32.					
32 If you have a loss, check the box that describes your investment in this activity (see instructions).					
• If you checked 32a, enter the loss on Form 1040 , line 12, and also on Schedule SE , line 2 (statutory employees, see instructions). Estates and trusts, enter on Form 1041 , line 3.			32a	<input checked="" type="checkbox"/>	All investment is at risk.
• If you checked 32b, you must attach Form 6198 .			32b	<input type="checkbox"/>	Some investment is not at risk.

BAA For Paperwork Reduction Act Notice, see Form 1040 instructions.

FDIZ0112 08/13/02

Schedule C (Form 1040) 2002

26

Donald F & Carla C Hansen

558-35-2141

Smart Worksheet for: Schedule C (ChildCare): Profit or Loss from Business

Activity Summary Smart Worksheet		
Supporting information provided by program. NO ENTRIES ARE NEEDED.		
	Regular Tax	Alternative Minimum Tax
A Ownership	Spouse	
B At risk status	All	
C Passive status	Nonpassive	
Schedule C		
D Tentative profit (loss)	-1,498.	-1,498.
E Other preferences and adjustments		
F At risk disallowed loss		
G Passive carryover loss		
H Passive disallowed loss		
I Net profit (loss) allowed	-1,498.	-1,498.
Related Dispositions		
J Tentative profit (loss)		
K At risk disallowed loss		
L Passive carryover loss		
M Passive disallowed loss		
N Net profit (loss) allowed		

Keep for your records

In re **Donald F. Hansen,
Carla C. Hansen**

Case No. _____

Debtors

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>780.00</u>
Are real estate taxes included? Yes _____ No <u>X</u>		
Is property insurance included? Yes _____ No <u>X</u>		
Utilities: Electricity and heating fuel	\$	<u>80.00</u>
Water and sewer	\$	<u>13.00</u>
Telephone	\$	<u>40.00</u>
Other <u>Propane 36.00/Cable 42.00/Wood 10.00</u>	\$	<u>88.00</u>
Home maintenance (repairs and upkeep)	\$	<u>23.00</u>
Food	\$	<u>250.00</u>
Clothing	\$	<u>100.00</u>
Laundry and dry cleaning	\$	<u>0.00</u>
Medical and dental expenses	\$	<u>50.00</u>
Transportation (not including car payments)	\$	<u>200.00</u>
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>29.00</u>
Charitable contributions	\$	<u>500.00</u>
Insurance (not deducted from wages or included in home mortgage payments)		
Homeowner's or renter's	\$	<u>0.00</u>
Life	\$	<u>125.00</u>
Health	\$	<u>468.00</u>
Auto	\$	<u>280.00</u>
Other	\$	<u>0.00</u>
Taxes (not deducted from wages or included in home mortgage payments) (Specify)	\$	<u>0.00</u>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.)		
Auto	\$	<u>318.00</u>
Other <u>Capital One</u>	\$	<u>75.00</u>
Other <u>Youngdale's</u>	\$	<u>100.00</u>
Other <u>Auto Pass</u>	\$	<u>10.00</u>
Alimony, maintenance, and support paid to others	\$	<u>0.00</u>
Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>4,809.75</u>
Other	\$	<u>0.00</u>
Other	\$	<u>0.00</u>
TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)	\$	<u>8,338.75</u>

[FOR CHAPTER 12 AND 13 DEBTORSONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	<u>N/A</u>
B. Total projected monthly expenses	\$	<u>N/A</u>
C. Excess income (A minus B)	\$	<u>N/A</u>
D. Total amount to be paid into plan each _____ (interval)	\$	<u>N/A</u>

**United States Bankruptcy Court
Eastern District of California**

In re Donald F. Hansen
Carla C. Hansen

Debtor(s)

Case No. _____
Chapter 7

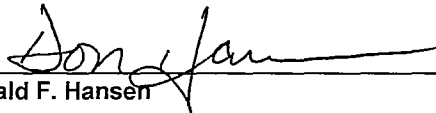
DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 1 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

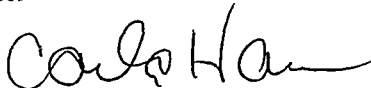
Date January 11, 2004

Signature


Donald F. Hansen
Debtor

Date January 11, 2004

Signature


Carla C. Hansen
Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

Form 7
(9/00)

**United States Bankruptcy Court
Eastern District of California**

In re **Donald F. Hansen
Carla C. Hansen**

Debtor(s)

Case No.
Chapter 7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE (if more than one)
\$63,764.78	Dirksen Trucking 1/2003 - 12/2003 Debtor
\$47,666.00	Dirksen Trucking 1/2002-12/2002 Debtor
\$2,087.26	Dirksen Trucking 1/1/04-1/15/2004 Debtor
\$1,649.00	Carla Hansen Childcare Services 01/01/02-03/02/02 Co-Debtor

2. Income other than from employment or operation of business

None
☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
--------	--------

3. Payments to creditors

- None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Mitubishi Motors P.O. Box 894755 Los Angeles, CA 90189-4755	10/17/03 - 586.00 12/17/03 - 586.00	\$1,172.00	\$25,600.00
American General Turlock Town Center 729 N Golden State Blvd Turlock, CA 95380-3953	11/10/03 - 318.00 12/10/03 - 318.00 01/10/04 - 318.00	\$954.00	\$10,824.00

- None ☒ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
------------------------------------------------------------	-----------------	-------------	-----------------------

4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
---------------------------------------------------------------------	-----------------	--------------------------------------

5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
-------------------------------------------	------------------------------------------------------------------	--------------------------------------

6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	-----------------------	-----------------------------------

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
----------------------------------	------------------------------------------------------	------------------	--------------------------------------

7. Gifts

- None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
Harvest Christian 130 3RD Street Turlock, CA 95380	House of Worship	2003	Tithe \$6000.00 given in bi monthly payments of \$500.00

8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
--------------------------------------	----------------------------------------------------------------------------------------------------------------	--------------

9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Tuolumne Tax Clinic Offices of Alan S. Bernikoff P.O. Box 700 Soulsbyville, CA 95372	01-11-2004	\$125.00

10. Other transfers

- None ☒ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
-----------------------------------------------------------	------	-----------------------------------------------------

11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments: shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
---------------------------------	--------------------------------------------------------------	---------------------------------------

12. Safe deposit boxes

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
-------------------------------------------------	---------------------------------------------------------------------	----------------------------	------------------------------------------

13. Setoffs

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	----------------	------------------

14. Property held for another person

- None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
---------------------------	--------------------------------------	----------------------

15. Prior address of debtor

- None ☐ If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

18. Nature, location and name of business

- None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER I.D. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Don Hansen Transportation	55/8352141	19240 W. America Ave Hilmar, CA 95324	Hauling	08/02/01 to present

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

34

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

- None ☒ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	<i>Offices of Alan S. Bernikoff</i> 175-36-5409 532-8821 P.O. Box 700 Soulsbyville, CA 95372	DATES SERVICES RENDERED 2-4-03
------------------	----------------------------------------------------------------------------------------------------------------------------	------------------------------------------

- None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

- None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	<i>Offices of Alan S. Bernikoff</i> 175-36-5409 532-8821 P.O. Box 700 Soulsbyville, CA 95372	ADDRESS
------	----------------------------------------------------------------------------------------------------------------------------	---------

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS	DATE ISSUED
------------------	-------------

20. Inventories

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
-------------------	----------------------	---------------------------------------------------------------------

- None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
-------------------	------------------------------------------------------

21. Current Partners, Officers, Directors and Shareholders

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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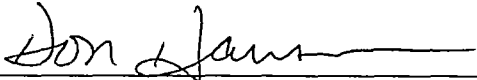
Form 7
(9/00)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

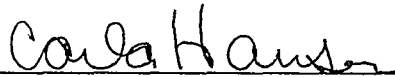
Date January 11, 2004

Signature


Donald F. Hansen
Debtor

Date January 11, 2004

Signature


Carla C. Hansen
Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Official Form 8
(9/97)United States Bankruptcy Court
Eastern District of CaliforniaIn re Donald F. Hansen
Carla C. Hansen

Debtor(s)

Case No. _____
Chapter 7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

a. Property to Be Surrendered.

1.	Description of Property	Creditor's name
	2002 Mitsubishi Eclipse	Mitsubishi Motors

*b. Property to Be Retained**[Check any applicable statement.]*

1.	Description of Property	Creditor's Name	Property is claimed as exempt	Property will be redeemed pursuant to 11 U.S.C. § 722	Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c)
	1998 Saturn SL2	American General			X
	1995 International Diesel	Navistar			X
	1996 Mitsubishi Eclipse	WFS Financial			X

Date January 22, 2004Signature _____
Donald F. Hansen
DebtorDate January 22, 2004Signature _____
Carla C. Hansen
Joint Debtor

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Official Form 8
(9/97)

**United States Bankruptcy Court
Eastern District of California**

In re Donald F. Hansen
Carla C. Hansen

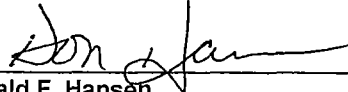
Debtor(s)

Case No. _____
Chapter 7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

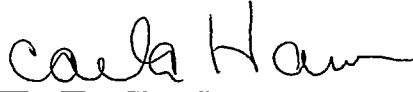
Date January 11, 2004

Signature


Donald F. Hansen
Debtor

Date January 11, 2004

Signature


Carla C. Hansen
Joint Debtor

California Exemption Election

System 1 () Signature: Don Shum

System 2 (X) Signature: Carol Hauer

Date: 1-11-04

System 2 - Federal Bankruptcy Exemptions not available. All law references are to California Code of Civil Procedure unless otherwise noted.

Note: Married couples may not double any exemptions [*In re Talmadge*, 832 F 2nd 1120 (9th Cir 1987); *In re Baldwin*, 70B.R. 612 (9th Cir B.A.P. 1987)]

EXEMPTION**LAW****HOMESTEAD**

Real or personal property, including co-op, used as residence to \$15,000; unused portion of homestead may be applied to any property

703.140 (b)(1)

INSURANCE

Disability Benefits

703.140(b)(10)(C)

Life Insurance proceeds needed for support of family

703.140(b)(11)(C)

Unmatured Life Insurance contract accrued avails to \$8,000

703.140(b)(8)

Unmatured Life Insurance policy other than credit

703.140(b)(7)

MISCELLANEOUS

Alimony, Child Support needed for support

703.140(b)(10)(D)

PENSIONS

ERISA - qualified benefits needed for support

703.140(b)(10)(E)

PERSONAL PROPERTY

Animals crops, appliances, furnishings, household goods, books, musical instruments and clothing to \$400 per item

703.140(b)(3)

Burial Plot to \$15,000 in lieu of homestead

703.140(b)(1)

Health Aids

703.140(b)(9)

Jewelry to \$1,000

703.140(b)(4)

Motor Vehicle to \$2,400

703.140(b)(2)

Personal Injury recoveries to \$15,000 (not to include pain & suffering; pecuniary loss)

703.140(b)(11)(D,E)

Wrongful Death recoveries needed for support

703.140(b)(11)(B)

PUBLIC BENEFITS

Criminal Victims' Compensation

703.140(b)(11)(A)

Public Assistance

703.140(b)(10)(A)

Social Security

703.140(b)(10)(A)

Unemployment Compensation

703.140(b)(10)(A)

Veteran's Benefits

703.140(b)(10)(B)

TOOLS OF TRADE

Implementations, books, and tools of trade to \$1,500

703.140(b)(6)

AGES

None

WILD CARD

100% of any property

703.140(b)(5)

Unused portion of homestead or burial exemption of any property

703.140(b)(5)

TUOLUMNE TAX CLINIC

Alan S. Bernikoff Ctr

Sonora, CA 95370

175365409

Don & Carla Hansen
19240 W. American Ave.
Hilmar, Ca 95324
209-664-0444

Attorney in Propria Persona

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE EASTERN DISTRICT OF CALIFORNIA

MODESTO DIVISION ☒ [X]

SACRAMENTO DIVISION ☐ []

IN RE: '

Hansen ✓

Debtor(s)

JUDGE THOMAS C. HOLMAN

DECLARATION OF DEBTOR(S) PURSUANT TO TITLE 11 U.S.C. SECTION 110

I/WE Don Hansen, Carla Hansen DEBTOR(S) IN THE
ABOVE ACTION DO HEREBY DECLARE THE FOLLOWING:

(1) I/WE FURNISHED THE INFORMATION UTILIZED BY TUOLUMNE TAX CLINIC IN THE PREPARATION OF MY/OUR PETITION.

(2) I/WE HAVE SELECTED OUR EXEMPTIONS AS THEY APPLY TO MY/OUR SITUATION

(3) I/WE HAVE SIGNED ALL DOCUMENTS WHICH REQUIRE MY/OUR SIGNATURE PERSONALLY.

(4) I/WE HAVE PROVIDED TUOLUMNE TAX CLINIC WITH A MONEY ORDER FOR THE FILING FEES PRE-PAID AND MADE PAYABLE TO THE UNITED STATES BANKRUPTCY COURT WITH ME/US AS THE PAYOR(S).

(5) I/WE HAVE RECEIVED COPIES OF ALL DOCUMENTS WHICH HAVE BEEN FILED NO LATER THAN THE TIME EACH WERE SIGNED.

(6) THE FEES COLLECTED BY TUOLUMNE TAX CLINIC IN CONTEMPLATION OF THE FILING OF THE PETITION ARE NOTICEABLY MODERATE AND IMPOSE NO HARDSHIP ON ME/US.

I/WE DECLARE THE FOREGOING UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA.

DATED: 1-11-04
EXECUTED AT: SONORA, CA.

SIGNED: Don Hansen

SIGNED: Carla Hansen

CERTIFICATION OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I certify that I am a bankruptcy petitioner preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Alan S. Bernikoff

Printed or Typed Name of Bankruptcy Petition Preparer

PO Box 700

Soulsbyville, CA 95372

Address

X

Alan S. Bernikoff

175-36-5409

Social Security No.

Don Hansen

Carla Hansen

1/21/04

Date

A bankruptcy petition preparer's failure to comply with the provisions of title II and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT
Eastern District of California
Modesto Division

In re: Don Hansen 558-35-2141

Case No. _____

Chapter 7

Debtor Carla Hansen 567-63-8857

Address. 19240 W. American Ave

Hilmar, CA 95324

Social Security No(s):

Employer's Tax Identification No(s). [if any]:

**DISCLOSURE OF COMPENSATION
OF BANKRUPTCY PETITION PREPARER**

1. Under 11 U. S. C. § 110(h), I declare under penalty of perjury that I am not an attorney or employee of an attorney, that I prepared or caused to be prepared one or more documents for filing by the above-named debtor(s) in connection with this bankruptcy case, and that compensation paid to me within one year before the filing of the bankruptcy petition, or agreed to be paid to me, for services rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For document preparation services, I have agreed to accept

\$ 125.00

Prior to the filing of this statement I have received

\$ 125.00

Balance Due

\$ -0-

2. I have prepared or caused to be prepared the following documents (itemize): **Matrix, coversheet, Petition, signature page, Summary of Schedules, schedules A-J, Statement of Intention and Financial affairs, Declaration re: Financial affairs, Schedules, Sec 110** and provided the following services (itemize): **Intake, preparation, copying, posting and filing. Fielding creditor calls, negotiations with creditors, management of case, notice to debtor of 341 meeting, instructions, Reminder of 341 meeting and follow-up to 341 meeting**
3. The source of the compensation paid to me was: **Schedule 1040-C P&L,**

☒ Debtor

☐ Other (specify)

4. The source of compensation to be paid to me is:

☐ Debtor

☐ Other (specify)

5. The foregoing is a complete statement of any agreement or arrangement for payment to me for preparation of the petition filed by the debtor(s) in this bankruptcy case.

6. To my knowledge no other person has prepared for compensation a document for filing in connection with this bankruptcy case except as listed below:

NAME

SOCIAL SECURITY NUMBER

NONE

Dated: 1/21/04

Signed: _____

**Alan S. Bernikoff, Petition
PREPARER**

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA

In re)
Don Hansen) Bankruptcy Case No.
Carla Hansen)
)
)

Debtor(s).)

NOTICE TO DEBTOR CONCERNING BANKRUPTCY PETITION PREPARERS

Bankruptcy petition preparers are non-attorneys who are not authorized to practice law or give legal advice.

NOTICE IS HEREBY GIVEN that the Court has issued the attached *Bankruptcy Petition Preparer Guidelines* governing the work performed and fees charged by bankruptcy petition preparers in Eastern District of California cases.

Under the *Guidelines*, a bankruptcy petition preparer must give the debtor a copy of this notice before taking any money or property from the debtor or on behalf of the debtor for payment and before preparing any papers for filing in the bankruptcy court. The debtor and the bankruptcy petition preparer must sign a copy of this Notice in the spaces provided below. A copy must be furnished to the debtor by the bankruptcy petition preparer, and the original plus four copies must be filed with the Bankruptcy Court.

California law prohibits any non-attorney from rendering legal advice. Legal advice includes, but is not limited to, advice concerning the following:

- ◆ Whether the debtor should file bankruptcy and the chapter under which the petition should be filed;
- ◆ Whether debts will be eliminated, or "discharged," in a bankruptcy case;
- ◆ Whether the debtor will be able to keep their home after filing a bankruptcy case;
- ◆ The tax consequences of filing a bankruptcy case;
- ◆ Whether the debtor should promise to repay, or "reaffirm," a debt; and
- ◆ The exemptions available in bankruptcy, and what property can be claimed as exempt.

Unless approved by the court, a bankruptcy petition preparer may not charge the debtor more than \$125 for preparing a bankruptcy petition, including expenses (such as photocopies, postage, telephone charges, and courier services). This fee does not include the petition filing fee. The filing fee must be paid directly to the Clerk of Court by the debtor.

The attached *Guidelines* contain additional restrictions. The debtor shall read the *Guidelines* in order to know what the Court requires of bankruptcy petition preparers.

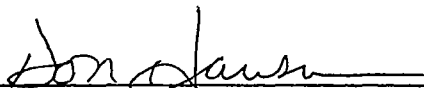
Debtors with questions concerning bankruptcy petition preparers or who believe that the *Guidelines* have been violated, should contact the appropriate Office of the U.S. Trustee (Sacramento: (916) 498-5990; Fresno/Modesto: (209) 498-7400).

FOR THE COURT
RICHARD G. HELTZEL, CLERK
U.S. BANKRUPTCY COURT

DEBTOR'S CERTIFICATION

I, Don Hansen, and Carla Hansen,
the debtor(s) in the above-captioned case, have read and understand the foregoing information
and attached *Guidelines*.

Dated: 1-11-04


(Debtor's Signature)

Dated: 1-11-04


(Joint Debtor's Signature)

BANKRUPTCY PETITION PREPARER'S CERTIFICATION

I, Alan S. Bernikoff, hereby certify under penalty
of perjury that I am the bankruptcy petition preparer who has assisted the debtor(s) in filing the
above-captioned case. I have not charged fees in excess of the amount allowed in Guideline 2,
nor have I advised the debtor concerning any of the matters referred to in Guideline 1.

Dated: 1/21/04


(Bankruptcy Petition Preparer's Signature)

Offices of Alan S. Bernikoff
175-36-5300 533-8821
P.O. Box 700
Soulsbyville, CA 95372

(Preparer's Social Security/Tax I.D. No.)

(Preparer's Printed or Typed Name)

(Preparer's Address)